



Alterations and extensions.  
(paper application)

**P67.14 SIGNIFICANT APPLICATIONS IN ADJACENT PARISHES**

EWB/14/00457/OUT - Case Officer - Jeremy Bushell  
Wates Development Ltd  
Land South Of Clappers Lane Bracklesham  
Erection of 160 residential dwellings, new vehicular access, open space, and other ancillary works.

Response from Police Commissioner - way forward.

EWB/14/01806/OUT - Case Officer: - Jeremy Bushell  
Mrs M Baker  
Land East Of Barton Way Clappers Lane Earnley West Sussex  
Erection of 140 residential dwellings, new vehicular access, open space, and other ancillary works.

**P68.14 CHICHESTER DISTRICT COUNCIL PLANNING DECISIONS**

E/14/01057/FUL - Case Officer: Maria Tomlinson  
Mr & Mrs A Pidden  
Tawgarney 99 First Avenue Almodington Batchmere  
Amendments to design under E/13/02566/FUL replacement workshop  
**PERMIT**

14/01000/DOM - Case Officer: Natalie McKellar  
Mr Andy Raffell  
Blackthorn Clappers Lane  
Earnley  
Remodelling to the front of the property, cladding to replace tile hanging.  
**PERMIT**

14/00918/DOM - Case Officer - Natalie McKellar  
Mr And Mrs R Hayes  
Almodington House Batchmere Road Almodington  
Replacement garage with boat store.  
**PERMIT**

14/01134/LBC - Case Officer - Natalie McKellar  
Replacement garage with boat store.  
Almodington House Batchmere Road Almodington  
**PERMIT**

14/00092/TPO -Case Officer - L Hignenbottam  
Mrs A Fitzgerald

Land at Lidney Croft Batchmere Road Almodington  
Tree Preservation Order on various trees within the boundary  
**THE ORDER HAS BEEN CONFIRMED WITHOUT MODIFICATION**

13/03817/EIA (Environmental Impact Assessments)  
Land East of Barton Way Clappers Lane Earnley  
220 dwellings together with associated roads, parking on approximately  
4.55ha. Open space on approximately 0.68ha. 132 open market units with a  
mix of 1,2,3 and 4 bed units to be agreed and 88 affordable units (40%)  
with a mix of 1,2,3 and 4 bed units to be agreed. Adequate car parking for  
around 376 spaces.  
**PENDING CONSIDERATION**

#### **P69.14 APPEALS, LICENCE APPLICATIONS AND ENFORCEMENT MATTERS**

Appeal Ref: app/L31815/A/14/2219554  
Wates Development Ltd  
Land South Of Clappers Lane Bracklesham  
Erection of 160 residential dwellings, new vehicular access, open space, and  
other ancillary works.  
**APPEAL IN PROGRESS**

Appeal Ref: app/L2815/A/13/2210465  
13/01942/FUL  
Dragon Cottage, Third Avenue, Batchmere  
Erection of self-build family home  
**APPEAL DISMISSED.**

Enforcement Case Reference: E/13/00337/CONCOU  
Rutherglen Third Avenue Dog Food Factory  
Case officer - Edward Lockett  
Compliance inspection due June 2014.

Enforcement Case Reference: E/13/00277/CONMHC  
Land North of Marsh Farm Barn Drove Lane  
Case Officer - Reg Hawks  
Enforcement notice (E/23) notice takes effect f 9<sup>th</sup> July 2014 and date  
for compliance is 9<sup>th</sup> October 2014 .

Enforcement Case Ref: E/14/00118/CONCOU  
Marsh Farm Barn Drove Lane  
Case Officer- Reg Hawkes  
Formation of new planning unit - request for planning application to  
regularise the site has been sent.

Enforcement Case Reference: E/14/00120/CONHH  
Marsh Farm Barn Drove Lane

Case Officer - Reg Hawkes

Erection of outbuilding - planning application submitted awaiting validation

Enforcement Case Reference: awaited

Marsh Farm Cottage Driveway works

Case Officer - awaited

Enforcement Case Reference: 13/00363/CONBC

First Chichester Storage

Marsh Farm Drove Lane

Case Officer - Edward Lockett

It was noted that an application to Discharge of Condition No. 2 from permission E/13/01034/FUL had been submitted and therefore the case was closed. Discharge of Conditions Reference: 13/03256/DOC - objection to plan submitted. No further action has taken place.

#### **P70.14 EXTERNAL CORRESPONDENCE**

Invitation to attend a meeting with Nick Bowles MP at Chichester District Council officer on Thursday 3<sup>rd</sup> July 2014. 3.15 - 4.30pm

Birdham Neighbourhood Plan Pre-Submission Consultation (9<sup>th</sup> June - 21<sup>st</sup> July 2014)

#### **P71.14 REPORTS ON EXTERNAL MEETINGS**

#### **P72.14 ITEMS FOR FUTURE AGENDAS**